

NATIONAL 4-H CONFERENCE

Colorado Delegation Application

Applicants: Submit completed application to your county Extension Agent by the county designated deadline.

County Agent: Submit your nominees application(s) with your letter(s) of recommendation to the State 4-H Office by November 1.

Contact: Jean Glowacki, Extension Specialist, 4-H Youth/Volunteer Development
Jean.glowacki.beeman@colostate.edu or 970.491.7881

County _____

Legal Name: _____
(As it appears on your license/ID.)

Address: _____
Street/Box/Route City/Town Zip Code

Home phone: _____ Cell phone: _____

E-mail address: _____ Birthdate: _____

1. List your most significant 4-H projects. Describe years involved and knowledge and skills gained. Describe why these projects were important and significant.

2. Describe your 4-H leadership experiences. Indicate specific leadership roles and responsibilities with individuals and groups.



3. Describe your 4-H citizenship and community service experience. Include why your service was important, the results of your efforts and the impact that your involvement had on others.

4. Describe your experience in public speaking, leading discussions, and other public presentations. (This is your ability to communicate your knowledge and ideas.)

Date: _____ Signed: _____

Financial Responsibility: Counties/delegates will be responsible for supporting a portion of the delegate's expenses. The Colorado 4-H Foundation will cover a portion of the costs, pending available funding.

