

# SPORTFISHING TIP SHEET

General/Natural  
Resources Projects

## Literature Needed:

### Leader Literature:

Leader's Guide -- LD2700 Sportfishing Helper's Guide

### Member Literature:

MD2701 - Take the Bait (Level 1)

MD2702 - Reel in the Fun (Level 2)

MD2703 - Cast into the Future (Level 3)

Exhibit Requirements can be found at:

[http://www.colorado4h.org/project\\_resources/StateFairExhibitReq.pdf](http://www.colorado4h.org/project_resources/StateFairExhibitReq.pdf)

Score Sheets can be found at:

[http://www.colorado4h.org/events\\_opportunities/state\\_fair/score\\_sheet/index.php](http://www.colorado4h.org/events_opportunities/state_fair/score_sheet/index.php)

E-records can be found at:

[http://www.colorado4h.org/project\\_resources/erecords/index.php](http://www.colorado4h.org/project_resources/erecords/index.php)

## Project Tips:

- Complete the Sportfishing e-record and secure in a sturdy binder
- Select and complete fishing trips
- Record your explorations and observations in the Sportfishing e-Record
- Share new skills through demonstrations, talks and exhibits
- Try out the activities and Fishing Deeper activities in the manual
- Do as many activities in the manual as possible
- Find a topic for your exhibit from what you learned
- Enter your exhibit in the county fair

## Judging Criteria:

- Completeness of your Wildlife e-record
- E-record includes demonstrations, talks, story, and pictures, with at least one action shot of you working on your project
- Neatness and legibility
- Quality of exhibit

